## NOTICE OF AND AGENDA FOR: HOWARD COUNTY COUNCIL REGULAR MEETING HOWARD COUNTY ADMINISTRATION CENTER 220 NORTH MAIN ST. ROOM 338 (3RD FLOOR) DATE: TUESDAY, APRIL 26, 2016, AT 4:000 P.M.

- I. Opening of the Meeting and Approval of Minutes
- II. Council Opening Comments
- III. Additional Appropriations
  - A. Larry Murrell...County Attorney, Special Projects
- IV. Transfers
  - A. Martha Lake Auditor
  - B. Tabled Transfers...Superior Court II
- V. Salary Ordinance
- VI. Old Business
  - A. Amended Encumbrance Listing
- VII. New Business
- VIII. Other Council Business
  - IX. Adjournment

## **COUNCIL MEMBERS:**

RICHARD H. MILLER, PRESIDENT
JAMES T. PAPACEK, VICE PRESIDENT
LESLIE W. ELLISON, MEMBER
STANLEY E. ORTMAN, MEMBER
JOHN J. ROBERTS, MEMBER
DWIGHT V. SINGER, MEMBER
JEFFREY A. STOUT, MEMBER